

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

postmarked
2-1-07

RECEIVED

FEB 05 2007

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Sean M. O'BrienComplete Mailing Address 212 - 5th Avenue, PO Box 421, Brookings, SD 57006Name of Person Making Report Sean M. O'Brien Daytime Phone Number 605-692-7897If you are a candidate, what office are you seeking? Circuit Court Judge - Third Circuit

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) TerminationFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2006*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Sean M. O'Brien (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: February 1, 2007

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 1st day of March 07

 SECRETARY OF STATE

Sean M. O'Brien

December 31, 2006

Schedule A – Direct Contributions

.....

*\$ 950.00

Itemized Contributions from Individuals

[illegible]

*\$ 950.00

For the reporting period ending December 31, 2007

Unitemized Contributions from Political Parties:

*\$

Itemized Contributions from Political Parties

Party Name	Address	
N/A		\$ _____

		\$ _____

Total of Itemized Contributions from Political Parties:

*\$

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible]**Total of Itemized Contributions from Political Action Committees:***^a\$**Total of All Direct Contributions (Sum of all lines with an *)**

\$

Name of Candidate or Committee: Sean M. O'BrienFor the reporting period ending: December 31, 2007**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
N/A	

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
N/A		

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
N/A	

Total: _____

Name of Candidate or Committee: Sean M. O'BrienFor the reporting period ending: December 31, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

~~\$ 950.00~~

798.36

2. Receipts

Schedule A - Direct Contributions \$ 950.00Schedule B - Fund-Raising Events \$ 0.00Schedule C - In Kind Contributions \$ 0.00Schedule D - Other Income \$ 0.00Total of all Receipts \$ 950.00

KLW
Horne
call
3-1-07

3. Total Monetary Receipts (A+B+D)

~~\$ 950.00~~

4. Candidate's Personal Contribution to Own Campaign

~~\$ 21,406.01~~

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ 0.00

6. Monetary Loans Repaid During Reporting Period

\$ 0.00

7. Expenditures - Schedule E

\$ 23,154.378. Unpaid Obligations - Schedule F \$ 0.00

9. Amount on hand at the close of this reporting period. *

This should equal lines (1+3+4+5) - (6+7)

\$ 0.00

I have forgiven the loan from myself
in the sum of \$12,665.72

Filed this _____ day of _____

Chris Nelson
SECRETARY OF STATE

